

**GREENS NORTON PARISH COUNCIL**

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY 4<sup>th</sup> JULY 2022** at 7.30pm at the Community Centre Meeting Room 2 to transact the following business:

1	To receive and accept any <b>APOLOGIES</b> –(reason for absence should be stated)																																																						
2	<b>CHAIRMAN’S ANNOUNCEMENTS</b>																																																						
3	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items along with clarification on declarations iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes																																																						
4	To adopt and sign the <b>MINUTES</b> of the Meeting of the Council held on 6 <sup>th</sup> June 2022 in line with Standing Orders																																																						
5	To receive an update on the <b>CASUAL VACANCY</b> for co-option																																																						
6	<b>PUBLIC TIME</b> – To receive and note i) <b>ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE</b> – limited to 15mins in total and 3 mins from each speaker. ii) To receive any <b>REPORT</b> from the <b>WEST NORTHANTS UNITARY MEMBER</b>																																																						
7	<b>PLANNING</b> – 7.1 To consider the following <b>APPLICATIONS</b> - <table border="1" data-bbox="240 653 1427 1199"> <thead> <tr> <th>Application No</th> <th>Details</th> <th>Applicant</th> </tr> </thead> <tbody> <tr> <td><a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1103/AGD">WNS/2022/1103/AGD</a> Weblink: <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1103/AGD">https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1103/AGD</a></td> <td>Determination as to whether prior approval is required (under Class A of Part 6 of the above Order) for the erection of an agricultural building (Grain Dryer shed) in respect of: the siting, design and external appearance of the building at Lodge Farm, Greens Norton Road <b>FOR INFORMATION ONLY</b></td> <td>Mr K.Rogers</td> </tr> <tr> <td><a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1247/LBC">WNS/2022/1247/LBC</a> Weblink: <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1247/LBC#undefined">https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1247/LBC#undefined</a></td> <td>Listed building consent to the installation of over pressure water pip for the purposes of discharging water from the hot water cylinder in the event of the heating system becoming over pressure to the side elevation at 48 High Street</td> <td>Mr S.Wills</td> </tr> </tbody> </table> <p><b>PERMISSIONS</b> received – Lumentum</p> <p>7.2 To note <b>REFUSALS</b> received</p> <p>7.3 To consider any updates on <b>MAJOR PLANNING PROJECTS</b> as follows:</p> <ul style="list-style-type: none"> <li>• Woolgrowers Field,</li> <li>• Podium Park</li> <li>• DHL</li> <li>• Adjacent to Bell Plantation</li> </ul> <p>7.4 To receive and consider <b>ANY OTHER PLANNING MATTERS</b> – a) WNC media releases on : i) New planning guidance to help shape future employment sites. ii) Modifications to Northampton’s Local Plan b) Alert on land at A5 Watling Street details from Howkins &amp; Harrison site</p>	Application No	Details	Applicant	<a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1103/AGD">WNS/2022/1103/AGD</a> Weblink: <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1103/AGD">https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1103/AGD</a>	Determination as to whether prior approval is required (under Class A of Part 6 of the above Order) for the erection of an agricultural building (Grain Dryer shed) in respect of: the siting, design and external appearance of the building at Lodge Farm, Greens Norton Road <b>FOR INFORMATION ONLY</b>	Mr K.Rogers	<a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1247/LBC">WNS/2022/1247/LBC</a> Weblink: <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1247/LBC#undefined">https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1247/LBC#undefined</a>	Listed building consent to the installation of over pressure water pip for the purposes of discharging water from the hot water cylinder in the event of the heating system becoming over pressure to the side elevation at 48 High Street	Mr S.Wills																																													
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8	<b>FINANCE</b> 8.1) To authorise payment of the following accounts online: <table border="1" data-bbox="240 1602 1474 2083"> <thead> <tr> <th>Online Ref</th> <th>Amount</th> <th>Inc VAT of</th> <th>Payee</th> <th>Details</th> <th>Spending Power</th> </tr> </thead> <tbody> <tr> <td>OL6/1</td> <td>£1365.61</td> <td></td> <td>Linda Paice</td> <td>Salary</td> <td>LGA 1972 s112</td> </tr> <tr> <td>OL7/2</td> <td>£326.93</td> <td></td> <td>HMRC</td> <td>Tax and NHI</td> <td>LGA 1972 S112</td> </tr> <tr> <td>OL7/3</td> <td>£50.00</td> <td></td> <td>Fay Wilkins</td> <td>PF Work</td> <td>Open Spaces Act</td> </tr> <tr> <td>OL7/4</td> <td>£300.00</td> <td>50.00</td> <td>Bubble Creative</td> <td>Community Engagement</td> <td>GPOC</td> </tr> <tr> <td>OL7/5</td> <td>£494.00</td> <td></td> <td>WNC</td> <td>Business waste collection</td> <td>Highways Act</td> </tr> <tr> <td>OL7/6</td> <td>£296.54</td> <td></td> <td>Chris Bowmer</td> <td>Pocket Park mower service reimbursement</td> <td>Open Spaces Act</td> </tr> <tr> <td>OL7/7</td> <td>£56.50</td> <td>9.42</td> <td>Huws &amp; Gray</td> <td>Wood for Pocket Park</td> <td>Open Spaces Act</td> </tr> <tr> <td>OL7/8</td> <td>£12.80</td> <td></td> <td>GNCCA</td> <td>Room Hire</td> <td>LGA 1972 s111</td> </tr> </tbody> </table>	Online Ref	Amount	Inc VAT of	Payee	Details	Spending Power	OL6/1	£1365.61		Linda Paice	Salary	LGA 1972 s112	OL7/2	£326.93		HMRC	Tax and NHI	LGA 1972 S112	OL7/3	£50.00		Fay Wilkins	PF Work	Open Spaces Act	OL7/4	£300.00	50.00	Bubble Creative	Community Engagement	GPOC	OL7/5	£494.00		WNC	Business waste collection	Highways Act	OL7/6	£296.54		Chris Bowmer	Pocket Park mower service reimbursement	Open Spaces Act	OL7/7	£56.50	9.42	Huws & Gray	Wood for Pocket Park	Open Spaces Act	OL7/8	£12.80		GNCCA	Room Hire	LGA 1972 s111
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	OL7/9	£25.00		SNAST	Subscription	LG Rating Act 1997
	OL7/10	£926.26	59.00	NCALC	Subscription	LG Rating Act 1997
	OL7/11	£282.00	47.00	DNH Contracts	Dog bin maintenance	Open Spaces Act
	OL7/12	£366.00		Mat Webber	Handyman and Jubilee Garden	Open Spaces Act
	OL7/13	£225.00		WNC	Allotment Rent	
	Direct charge	18.00		Unity Trust	Bank Charges	Allotments Act
	Direct debit	£152.71	7.26	SSE	Electricity	Highways Act
	8.2 To note any <b>RECEIPTS</b> –					
	8.3 To note the Council's bank balance at 30 <sup>th</sup> June 2022					
	8.4 To note details of Receipts and Payments to June 2022					
9	<p><b>REPORTS</b> - To receive and consider reports as follows:</p> <p>9.1. <b>COMMUNITY ENGAGEMENT</b> – i) To receive updates and latest Report  ii) Feedback from Cllr Pentland following decision at last meeting  iii) Update on Village Fete involvement  iv) Determination dissemination of WNC media releases  v) NCALC opportunity for training on building a two way conversation with your community</p> <p>9.2 <b>HIGHWAYS</b> – i) Any highways concerns to report  ii) Update on previous reports  iii) Update on data collection from VAS – Cllr Foss  iv) Information from WNC on new highways contract</p> <p>9.3 <b>PUBLIC RIGHTS OF WAY</b> – i) Any issues to report</p> <p>9.4 <b>LIGHTING</b> - i) Any faulty lights to report and any other lighting issues  ii) Update on replacement of light on the Reading Room</p> <p>9.5 <b>TREES</b> – i) Any tree issues to report  ii) To note date of Friday 4<sup>th</sup> November for Jubilee tree planting</p> <p>9.6 <b>PLAYING FIELD</b> - i) Any issues to report from weekly inspections  ii) Issues relating to safety surfacing in the toddler play area</p> <p>9.7 <b>POCKET PARK</b> - i) To receive the report of the PP Working Party</p> <p>9.8 <b>JUBILEE GARDEN</b> i) Update on maintenance</p> <p>9.9 <b>VILLAGE GREEN</b> - i) Any issues to report  ii) Replacement of electrical socket on the green</p> <p>9.10 <b>ALLOTMENTS</b> – i) Any issues to report</p> <p>9.11. <b>POLICE LIAISON</b> – i) Report of the Village Liaison contact</p> <p>9.12 <b>OTHER REPORTS</b> – i) Update on 2022 fireworks event and setting up of a Working Group  ii) Update on Duncote defibrillator  iii) Update on churchyard felled trees opportunities  iv) Determination of procedural issues resting to Operation London Bridge  v) Consideration of Councillors' training needs  vi) To note Clerk's absence on annual leave</p>					
10	To receive and action any <b>CORRESPONDENCE</b> - i) Tabled and general correspondence					
11	To consider any <b>CONSULTATIONS</b> - Strategic Planning Guidance alert					
13	<b>DATE OF NEXT MEETING</b> - Monday 5 <sup>th</sup> September 2022 at 7.30pm at the Community Centre Mtg Room 2 there being no meeting in August					

Linda Paice

LINDA PAICE, MILCM  
Clerk & Proper Officer of the Council  
9 Bradden Way, Greens Norton, NN128BY  
27<sup>th</sup> June 2022

Chris Bowmer  
Chair  
Tel: 01327 359919

