

**GREENS NORTON PARISH COUNCIL**

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY 5<sup>TH</sup> SEPTEMBER 2022** at 7.30pm at the Community Centre Meeting Room 2 to transact the following business:

1	To receive and accept any <b>APOLOGIES</b> –(reason for absence should be stated) and to consider a request from Cllr Docking for extension to time of absence																
2	<b>CHAIRMAN’S ANNOUNCEMENTS</b>																
3	To formally welcome Joan Brennan McCord as a duly <b>CO-OPTED MEMBER OF THE COUNCIL</b> and to complete the necessary paperwork.																
4	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items along with clarification on declarations iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes																
5	To adopt and sign the <b>MINUTES</b> of the Meetings of the Council held on 4 <sup>th</sup> July and 8 <sup>th</sup> August 2022 in line with Standing Orders																
6	To receive an update on the <b>CASUAL VACANCY</b> for co-option and consider further promotion of the vacant seat.																
7	<b>PUBLIC TIME</b> – To receive and note i) <b>ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE</b> – limited to 15mins in total and 3 mins from each speaker. ii) To receive any <b>REPORT</b> from the <b>WEST NORTHANTS UNITARY MEMBER</b>																
8	<b>PLANNING</b> –8.1 To consider the following <b>APPLICATIONS</b> -																
	<table border="1"> <thead> <tr> <th>Application No</th> <th>Details</th> <th>Applicant</th> </tr> </thead> <tbody> <tr> <td>WNS/2022/1613/FUL <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1613/FUL">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1613/FUL</a></td> <td>Single storey extension to existing 2 storey annexe. Replace the three individual dormer windows on the North side of the roof with a single full-length dormer and then mirror this arrangement on the South side. Creation of a new access to the annex via a former garage space with demolition of existing lean-to and infill outbuildings at the Annex, greens Norton Court</td> <td>Mrs &amp; Mrs Palmiero</td> </tr> <tr> <td>WNS/2022/1654/HSC <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1654/HSC">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1654/HSC</a></td> <td>Application for hazardous substances consent at Lumentum Technology</td> <td>Lumentum</td> </tr> <tr> <td>WNS/2022/1798/TPO <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1708/TPO">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1708/TPO</a></td> <td>Fell Norway Spruce (Picea abies) at 8 The Old Malting House, Bengal Lane</td> <td>Michael Fleming</td> </tr> </tbody> </table>					Application No	Details	Applicant	WNS/2022/1613/FUL <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1613/FUL">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1613/FUL</a>	Single storey extension to existing 2 storey annexe. Replace the three individual dormer windows on the North side of the roof with a single full-length dormer and then mirror this arrangement on the South side. Creation of a new access to the annex via a former garage space with demolition of existing lean-to and infill outbuildings at the Annex, greens Norton Court	Mrs & Mrs Palmiero	WNS/2022/1654/HSC <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1654/HSC">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1654/HSC</a>	Application for hazardous substances consent at Lumentum Technology	Lumentum	WNS/2022/1798/TPO <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1708/TPO">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1708/TPO</a>	Fell Norway Spruce (Picea abies) at 8 The Old Malting House, Bengal Lane	Michael Fleming
Application No	Details	Applicant															
WNS/2022/1613/FUL <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1613/FUL">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1613/FUL</a>	Single storey extension to existing 2 storey annexe. Replace the three individual dormer windows on the North side of the roof with a single full-length dormer and then mirror this arrangement on the South side. Creation of a new access to the annex via a former garage space with demolition of existing lean-to and infill outbuildings at the Annex, greens Norton Court	Mrs & Mrs Palmiero															
WNS/2022/1654/HSC <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1654/HSC">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1654/HSC</a>	Application for hazardous substances consent at Lumentum Technology	Lumentum															
WNS/2022/1798/TPO <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1708/TPO">Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2022/1708/TPO</a>	Fell Norway Spruce (Picea abies) at 8 The Old Malting House, Bengal Lane	Michael Fleming															
	8.2 To note <b>PERMISSIONS</b> received																
	8.3 To note <b>REFUSALS</b> received																
	8.4 To consider any updates on <b>MAJOR PLANNING PROJECTS</b> as follows:																
	<ul style="list-style-type: none"> <li>• Woolgrowers Field,</li> <li>• Podium Park - including consideration of newly submitted documents</li> <li>• DHL</li> <li>• Site adjacent to Bell Plantation</li> </ul>																
	8.5 To receive and consider <b>ANY OTHER PLANNING MATTERS</b> – i) To note submission of the Council’s response to the WNC Local Plan Employment allocations Supplementary Planning consultation ii) Update on progress with collection of names at the village fete with regard to preparation of a Neighbourhood Plan.																
9	<b>FINANCE</b> 9.1) To authorise payment of the following accounts online:																
	<table border="1"> <thead> <tr> <th>Online Ref</th> <th>Amount</th> <th>Inc VAT of</th> <th>Payee</th> <th>Details</th> <th>Spending Power</th> </tr> </thead> <tbody> <tr> <td>OL9/1</td> <td>£1365.61 £ 495.36) <b>£1860.97</b></td> <td></td> <td>Linda Paice</td> <td>Salary Expenses</td> <td>LGA 1972 s112 Various</td> </tr> </tbody> </table>					Online Ref	Amount	Inc VAT of	Payee	Details	Spending Power	OL9/1	£1365.61 £ 495.36) <b>£1860.97</b>		Linda Paice	Salary Expenses	LGA 1972 s112 Various
Online Ref	Amount	Inc VAT of	Payee	Details	Spending Power												
OL9/1	£1365.61 £ 495.36) <b>£1860.97</b>		Linda Paice	Salary Expenses	LGA 1972 s112 Various												

OL9/2	£326.93		HMRC	Tax and NHI	LGA 1972 S112
OL9/3	£630.00	105.00	CGM	Mowing	Open Spaces Act
OL9/4	£300.00	50.00	Bubble Creative	Community Engagement	GPOC
OL9/5	£10800.00	1800	Greyhound Leisure	Play area safety surfacing	LGA 1972 s14
OL9/6	£98.40	16.40	NCALC	Training fees	LGA 1972 s111
OL9/7	£36.00		CPRE	Membership fee	LGA 1972 143
OL9/8	£33.00		R. Henchman	Pocket Park seat plaque	Open Spaces Act
OL9/9	£27.20		GNCCA	Room Hire	LGA 1972 s 111
OL9/10	£30.42		C.Bowmer	PP strimmer repair	Open Spaces Act
OL9/11	£1477.20	246.20	Forde & McHugh	Lights socket on the green	Open Spaces Act
OL9/12	£50.00		Sue Ingram	PF works	Open Spaces Act
OL9/13	£93.69		Anglian Water	Allotment water	Allotments Act.
OL9/14	£211.80	35.30	DNH Contracting	Dog bin maintenance	Open Spaces Act
OL9/15	£779.98		Mat Webber	Jubilee Garden and handyman work	Open Spaces Act
Direct debit	£155.25 £160.21	7.38 7.61	SSE SSE	Electricity	Highways Act

9.2 To note any **RECEIPTS** – Towcester Football Club £320.00

9.3 To note the Council's bank balance at 31<sup>st</sup> August 2022

9.4 To note WNC information on funding availability for community and voluntary groups

9.5 Consideration of an application for a Council Corporate Multi Pay Card through Unity Trust

10

**REPORTS** - To receive and consider reports as follows:

10.1. **COMMUNITY ENGAGEMENT** – i) To receive updates and latest Report

ii) Feedback from Cllr Pentland following decision at last meeting

iii) Update on Village Fete involvement

iv) Determination on dissemination of WNC media releases

v) NCALC opportunity for training on building a two way conversation with your community

10.2 **HIGHWAYS** – i) Any highways concerns to report

ii) Update on previous reports

iii) Update on data collection from VAS – Cllr Foss

iv) Latest National Highways works alerts

10.3 **PUBLIC RIGHTS OF WAY** – i) Any issues to report

ii) Vegetation issues on RN 14 to School Lane

10.4 **LIGHTING** - i) Any faulty lights to report and any other lighting issues

ii) Alert relating to contract renewal for street lighting

10.5 **TREES** –

i) Any tree issues to report

10.6 **PLAYING FIELD** - i) Any issues to report from weekly inspections

ii) Update on replacement of safety surfacing in the toddler play area

iii) Update on replacement of part on Lapsett sweeping see saw

10.7 **POCKET PARK** -

i) To receive the report of the PP Working Party

10.8 **JUBILEE GARDEN**

i) Update on maintenance

10.9 **VILLAGE GREEN** -

i) Any issues to report

ii) Update on replacement of electrical socket on the green

10.10 **ALLOTMENTS** –

i) Any issues to report

10.11 **VILLAGE HALL** -

i) To receive the latest update

10.12. **POLICE LIAISON** –

i) Report of the Village Liaison contact

10.13 **OTHER REPORTS** –

i) Update on 2022 fireworks event by the Working Group

ii) Update on Duncote defibrillator and consideration of issues with GN Unit

iii) Update on churchyard felled trees opportunities

iv) Update on village Neighbourhood Watch

v) Feedback on annual check of PC assets

11

To receive and action any **CORRESPONDENCE** - i) Tabled and general correspondence

ii) Notice of NCALC Annual General Meeting

12	To consider any <b>CONSULTATIONS</b> - i) Draft Public Spaces Protection Order (PSPO) ii) National Highways on Towcester Town centre traffic
	<i>Pursuant to the public bodies (admission to Meetings) Act 1960 due to the sensitive nature of the matter next to be considered relating to a national protocol issue members of the public and press will be asked to leave</i>
13	To consider matters related to a national protocol issue
14	To receive any <b>ITEMS FOR THE NEXT MEETING AGENDA</b>
15	<b>DATE OF NEXT MEETING</b> - Monday 3 <sup>rd</sup> October 2022 at 7.30pm at the Community Centre Mtg Room 2

Linda Paice

LINDA PAICE, MILCM  
Clerk & Proper Officer of the Council  
9 Bradden Way , Greens Norton, NN128BY  
30th August 2022

Chris Bowmer  
Chair  
Tel: 01327 359919

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given to in writing.