GREENS NORTON PARISH COUNCIL

Councillors are summoned and member of the public and press are invited to an **EXTRAORDINARY MEETING OF THE PARISH COUNCIL** to be held on **MONDAY AUGUST 8TH 2022** in the Community Centre Meeting Room 2 at 7.30pm to transact the following business:

	To massive and	accent one ADOLO	CIEC for observ	na (Dage	aona fon	baanaa ta ba a	driand)					
1	To receive and accept any <u>APOLOGIES</u> for absence. (Reasons for absence to be advised) Members are reminded that apologies need to come directly to the Clerk so that a quorum can be											
	determined.											
2	CHAIRMAN'S ANNOUNCEMENTS											
3	i) To determine any DISPENSATION REQUESTS received in advance of the meeting.											
	ii)To invite any DECLARATIONS OF INTEREST by members on Agenda items.											
	iii) To remind members of the REQUIREMENT TO UPDATE REGISTER OF INTEREST											
	FORMS following any changes, within 28 days of the changes.											
4	PUBLIC TIME – To receive any issues Members of the Public wish to raise on Agenda items											
5	PLANNING - i) To consider the following APPLICATIONS											
	Application No				Details		Applicant					
	WNC/2022/14			Remove existing		Mr Paul Cook						
	Weblink: http://	s://snc.planning-	TADDIO / / · · -	_ /171.11	stables							
	register.co.uk/	/Planning/Display/	WNS/2022/140	5/FUL	use/rec							
						ary storage						
					buildings and replace with an							
			American barn to									
			contain 6 x stables									
	and a sec											
	room, and also											
		storage room for										
			feed and									
		maintenance										
		equipment at Bengal Stables										
	TAINIO / / ·	/דוו	Removal of existing Mr E. Mason									
		WNS/2022/1417/FUL					MIT E. Mason					
		Weblink: https://snc.planning- register.co.uk/Planning/Display/WNS/2022/1417/FUL				timber garage, new replacement brick						
	register.co.uk/	register.co.uk/Flammig/Display/WNS/2022/141//FOL				garage and						
						garden room at 6						
				High St								
	WNS/2022/14		Proposed single		Mr M. Morrell							
	Weblink:https://snc.planning-					ear and side						
	register.co.uk/Planning/Display/WNS/2022/1439/FUL				extension. New							
						dormer window to						
						or at 50						
					Home (Jose						
	ii) To consider	any further applica	tions arriving sir	nce the d	late of th	e Agenda						
		ne the Council's res					nlementary					
		ment Consultation -		Сыпрі	0,1110116	rmocation sup	promoneary					
6	FINANCE – i)	off)										
	Reference			Payee		Details	Power					
	OL8/1	£1365.41)		Linda	Paice	Salary &	LGA 1972					
		£ 64.19)			Expenses		S112					
		£1429.60										
OL8/2		£327.13		HMRC	C Tax & NHI	LGA 1972						
							S112					
	OL8/3	£50.00		Sur In	gram	PF work	Open spaces					
	Act											

	OL8/4	£367.37	61.23	Printerbase	Shared costs	LGA 1972			
		0 , 0,				S111			
	OL8/5	£300.00	50.00	Bubble	Community	LGA 972			
				Creative	engagement	S111			
	OL8/6	£507.78	117.18	DNH	Dog bin	Open			
				Contracts	maintenance	Spaces Act			
	ii). To consider under Financial Regulation 6.5 any further URGENT PAYMENTS arising since the date of the Agenda								
7	To determine the Council's response to the WNC DRAFT ADOPTION OF ASSETS POLICY								
8	To consider and determine any other URGENT MATTERS arising since the date of the Agenda								
9	To note the DATE OF THE NEXT MEETING - 5th SEPTEMBER 2022								

Linda Paice

LINDA PAICE Clerk & Proper Officer of the Council 9, Bradden Way Greens Norton NN₁₂8BY

CHRIS BOWMER Chairman 4 Calvert Close **Greens Norton**

2nd August 2022

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting.

Members of the public may also address the Council upon individual items listed on the Agenda for a period not exceeding 3 minutes, provided that three clear days notice in writing has been given to the Parish Clerk of that intention.

Parish Council meetings are held in a public place and attendees need to be aware that under new legislation the meeting may be recorded and/or photographs taken. If any member of the public intends to record or take photographs, as a courtesy will you please declare this at the beginning of the meeting.