

**GREENS NORTON PARISH COUNCIL**

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held on **TUESDAY FEBRUARY 6TH 2023** at 7.30pm at the Community Centre Meeting Room 2 to transact the following business:

1	To receive and accept any <b>APOLOGIES</b> –(reason for absence should be stated)					
2	<b>CHAIRMAN’S ANNOUNCEMENTS</b>					
3	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items along with clarification on declarations iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes					
4	To adopt and sign the <b>MINUTES</b> of the Meeting of the Council held on 3 <sup>rd</sup> January 2023 in line with Standing Orders					
5	To receive an update on the <b>CASUAL VACANCY</b> for co-option					
6	<b>PUBLIC TIME</b> – To receive and note i) <b>ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE</b> – limited to 15mins in total and 3 mins from each speaker. ii) To receive any <b>REPORT</b> from the <b>WEST NORTHANTS UNITARY MEMBER</b>					
7	<b>PLANNING</b> –7.1 To consider the following <b>APPLICATIONS</b> -					
	Application No	Details		Applicant		
	WNS/2023/0013/FUL Weblink: <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2023/0013/FUL">https://snc.planning-register.co.uk/Planning/Display/WNS/2023/0013/FUL</a>	Loft conversion, front and rear dormers and new window to west elevation at 11Towester Road		James Burbage		
	WNS/2023/0060/FUL Weblink: <a href="https://snc.planning-register.co.uk/Planning/Display/WNS/2023/0060/FUL">https://snc.planning-register.co.uk/Planning/Display/WNS/2023/0060/FUL</a>	Two storey rear extension at 2-3 Bengal Cottages Bengal		Mr & Mrs J.Shepherd-Cross		
	7.2 To note <b>PERMISSIONS</b> received					
	7.3 To note <b>REFUSALS</b> received					
	7.4 To consider any updates on <b>MAJOR PLANNING PROJECTS</b> as follows:					
	<ul style="list-style-type: none"> <li>• Woolgrowers Field,</li> <li>• Podium Park,</li> <li>• DHL</li> <li>• Site adjacent to Bell Plantation</li> </ul>					
	7.5 To receive and consider <b>ANY OTHER PLANNING MATTERS</b> – i)Update on request for meeting with National Highways and WNC Highways					
8	<b>FINANCE</b> – 8.1 o authorise payment of the following accounts online:					
	Online Ref	Amount	Inc VAT of	Payee	Details	Spending Power
	OL2/1	£1378.41) £270.00) £17.96) <b>£1666.37</b>		Linda Paice	Salary Nov 22 under payment Expenses	LGA 1972 s112 LGA 1972 s112 LGA 1972 s111
	OL2/2	£314.70		HMRC	Tax and NHI	LGA 1972 S112
	OL2/3	£50.00		Sue Ingram	PF work	Open Spaces Act
	OL2/4	£1371.00		London Hearts	Defibrillator	GPOC
	OL2/5	£211.80	35.30	DNH Contracts	Dog bin maintenance	Open Spaces Act
	OL2/6	£40.00		Information Comm Office	Data Protection fee	LGA 1972 s111

			<b>Multipay card</b>			
	£112.44	18.74	Toolchimp Ltd	Pocket Park tools	Open Spaces Act	
	£122.38	20.40	Wybone	Dog waste bags	Open Spaces Act	
		<b>Direct debits</b>				
Direct debit	£169.61	8.06	SSE	Electricity	Highways Act	
Direct debit	£3.00		Lloyds Bank	Multipay card fee	Finance & audit Regs	
<p>8.2 To note any <b>RECEIPTS</b> – £168.69 GNAGS water</p> <p>8.3 To note the Council's bank balance at 31<sup>st</sup> January 2023</p> <p>8.4 To receive grant application from GN Community Centre Association</p> <p>8.5 To note details of receipts and payments to December 2022 previously circulated</p> <p>8.6 To note required upgrade to Edge IT Systems accounts package banding based on receipts/payments. levels</p> <p>8.7 To receive an update relating to a Public Time presentation at the last meeting by the owner of the Shop and Post Office</p>						
9	<p><b>REPORTS</b> - To receive and consider reports as follows:</p> <p>9.1. <b>COMMUNITY ENGAGEMENT</b> – i) To receive updates and latest Report ii) To receive any further update from Cllr Pentland</p> <p>9.2. <b>HIGHWAYS</b> – i) Any highways concerns to report ii) Update on previously reported issues iii) Update on VAS possibilities with Steve Barber iv) Update on request National Highways and WNC Highways meeting on traffic concerns.</p> <p>9.3 <b>PUBLIC RIGHTS OF WAY</b> – i) Any issues to report</p> <p>9.4 <b>LIGHTING</b> - i) Any faulty lights to report ii) Any other lighting issues iii) To note Forde &amp; McHugh charges from April 2023</p> <p>9.5 <b>TREES</b> – i) Any tree issues to report</p> <p>9.6 <b>PLAYING FIELD</b> - i) Any issues to report from weekly inspections ii) Update on donation of tree seat</p> <p>9.7 <b>JUBILEE GARDEN</b> i) Update on maintenance</p> <p>9.8 <b>POCKET PARK</b> - i) To receive the reports of the working group</p> <p>9.9 <b>VILLAGE GREEN</b> - i) Any issues to report</p> <p>9.10 <b>ALLOTMENTS</b> – i) Any issues to report</p> <p>9.11 <b>VILLAGE HALL</b> - i) To receive the latest update</p> <p>9.12. <b>POLICE LIAISON</b> – i) Report of the Village Liaison contact</p> <p>9.13 <b>OTHER REPORTS</b> i) Update on phone box defibrillator ii) Reminder and consideration of training requirements. iii) Invitation to join the Climate Action-West Northants Group iv) King Charles III Coronation considerations</p>					
10	To receive and action any <b>CORRESPONDENCE</b> - i) Tabled and general correspondence					
11	To consider any <b>CONSULTATIONS</b> - Draft Hackney Carriage and Private Hire Policy					
12	To receive any <b>ITEMS FOR THE NEXT MEETING AGENDA</b>					
13	<b>DATE OF NEXT MEETING – MONDAY 6<sup>th</sup> MARCH 2023</b> at 7.30pm at the Community Centre Mtg Room 2					

Linda Paice

LINDA PAICE, MILCM  
Clerk & Proper Officer of the Council  
9 Bradden Way, Greens Norton, NN128BY  
31<sup>ST</sup> JANUARY 2023

Chris Bowmer  
Chair  
Tel: 01327 359919

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given to in writing.

