

GREENS NORTON PARISH COUNCIL

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY MARCH 6TH 2023** at 7.30pm at the Community Centre Meeting Room 2 to transact the following business:

1	To receive and accept any APOLOGIES –(reason for absence should be stated)		
2	CHAIRMAN’S ANNOUNCEMENTS		
3	i)To determine any DISPENSATION REQUESTS received in advance of the meeting ii)To invite any DECLARATIONS OF INTEREST by members on Agenda items along with clarification on declarations iii) To remind members of the REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS following any changes, within 28 days of the changes		
4	To adopt and sign the MINUTES of the Meeting of the Council held on 6 th February 2023 in line with Standing Orders		
5	To receive an update on the CASUAL VACANCY for co-option		
6	PUBLIC TIME – To receive and note i) ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE – limited to 15mins in total and 3 mins from each speaker. ii) To receive any REPORT from the WEST NORTHANTS UNITARY MEMBER		
7	PLANNING –7.1 To consider the following APPLICATIONS -		
	Application No	Details	Applicant
	<u>WNS/2023/0202/FUL</u> Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2023/0202/FUL	Erection of grain store Agricultural building at Lodge Farm Greens Norton Road Towcester NN12 8AW	Mr K. Rogers
	<u>WNS/2023/0258/FUL</u> https://snc.planning-register.co.uk/Planning/Display/WNS/2023/0258/FUL	Rear entrance extension to accommodate new lift and folding doors within new glazed screen wall at Court Farm	Mr P. Beaurain
	<u>WNS/2023/0256/TPO</u> https://snc.planning-register.co.uk/Planning/Display/WNS/2023/0256/TPO	T1 - Horse Chestnut - Fell. TPO 01/2003 at Falcon Manor, Falcons Keep	Wacoal EMEA Ltd
	<u>WNS/2021/1819/EIA</u> Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2021/1819/EIA	Hybrid planning application comprising of Part A: Full planning permission for a new roundabout access from the A5; internal spine road, creation of development plots with associated earthworks and plateauing; delivery of plateaus and access for Towcester Town Football Club (TTFC); site-wide structural landscaping and infrastructure; and a single warehouse (Use Class B8) and ancillary office, with associated access, hardstanding, landscaping, parking and supporting infrastructure. Part B: Outline planning permission with all matters	<u>DHL</u>

reserved for the development of TTFC and employment floorspace falling within Use Classes B2 and B8, with ancillary office space on the development plots; as established through Part A of this application at land north of Bell Plantation

7.2 To note PERMISSIONS received – i) Determination that planning permission is needed for conversion of barn on Bradden Road. ii) 48 Home Close

7.3 To note REFUSALS received

7.4 To consider any updates on MAJOR PLANNING PROJECTS as follows:

- Woolgrowers Field,
- Podium Park,
- DHL
- Site adjacent to Bell Plantation

7.5 To receive and consider ANY OTHER PLANNING MATTERS – i) Feedback from meeting with National Highways and WNC Highways

8 **FINANCE** – 8.1 o authorise payment of the following accounts online:

Online Ref	Amount	Inc VAT of	Payee	Details	Spending Power
OL3/1	£1369.25) £4.30) £1373.55		Linda Paice	Salary	LGA 1972 s112
OL3/2	£314.90		HMRC	Tax and NHI	LGA 1972 S112
OL3/3	£52.55		Sue Ingram	PF work and expenses	Open Spaces Act
OL3/4	£30.10		Anglian Water	Allotment water	Allotments Act
OL3/5	£211.80	67.30	DNH Contracts	Dog bin maintenance	Open spaces Act
OL3/6	£384.00	32.00	Forde & McHugh	Light repairs	Highways Act
OL3/7	£324.00		Mat Webber	Jubilee Garden and handyman works	Open Spaces act
Direct debit	£150.80	7.17	SSE	Electricity	Highways Act
Direct debit	£3.00		Lloyds Bank	Multipay card fee	Finance & audit Regs

8.2 To note any **RECEIPTS** – £168.69 GNAGS water

8.3 To note the Council's bank balance at 28th February 2023

8.4 To note the 2023/24 Section 137 spending level

9 **REPORTS** - To receive and consider reports as follows:

9.1. **COMMUNITY ENGAGEMENT** – i) To receive updates and latest Report

9.2. **HIGHWAYS** –
 i) Any highways concerns to report
 ii) Update on previously reported issues
 iii) Update on VAS possibilities
 iv) Feedback from National Highways and WNC Highways meeting on traffic concerns.
 v) Latest update on Towcester Relief Road

9.3 **PUBLIC RIGHTS OF WAY** – i) Any issues to report

9.4 **LIGHTING** -
 i) Any faulty lights to report
 ii) Any other lighting issues
 iii) Contact by SEE relating to Energy Bill Relief Scheme

9.5 **TREES** –
 i) Any tree issues to report

9.6 **PLAYING FIELD** -
 i) Any issues to report from weekly inspections
 ii) Update on donation of tree seat

	<p>9.7 JUBILEE GARDEN i) Update on maintenance ii) Feedback on suggestion of installation of bird boxes</p> <p>9.8 POCKET PARK - i) To receive the reports of the working group</p> <p>9.9 VILLAGE GREEN - i) Any issues to report</p> <p>9.10 ALLOTMENTS – i) Any issues to report</p> <p>9.11 VILLAGE HALL - i) To receive the latest update</p> <p>9.12. POLICE LIAISON – i) Report of the Village Liaison contact</p> <p>9.13 OTHER REPORTS i) Update on phone box defibrillator ii) Feedback following Code of Conduct training iii) Update on 2023 Annual Village Meeting on 24th April 2023</p>
10	<p>To receive and action any CORRESPONDENCE - i) Tabled and general correspondence ii) Contact from Northants ACRE regarding the Good Neighbour Scheme iii) WNC suggestion of No Mow May initiative iv) HM Land Registry re further application from Mark Howard Alton, Lord of the Manor of Greens Norton</p>
11	To consider any CONSULTATIONS
12	To receive any ITEMS FOR THE NEXT MEETING AGENDA
13	DATE OF NEXT MEETING – MONDAY 3rd APRIL 2023 at 7.30pm at the Community Centre Mtg Room 2

Linda Paice

LINDA PAICE, MILCM
Clerk & Proper Officer of the Council
9 Bradden Way, Greens Norton, NN128BY
27th March 2023

Chris Bowmer
Chair
Tel: 01327 359919

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given to in writing.