

GREENS NORTON PARISH COUNCIL

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY APRIL 3RD 2023** at 7.30pm at the Community Centre Meeting Room 2 to transact the following business:

1	To receive and accept any APOLOGIES –(reason for absence should be stated)					
2	CHAIRMAN’S ANNOUNCEMENTS					
3	To welcome Mark Cockerill to the Council as a newly CO-OPTED MEMBER and to complete the necessary paperwork					
4	i)To determine any DISPENSATION REQUESTS received in advance of the meeting ii)To invite any DECLARATIONS OF INTEREST by members on Agenda items along with clarification on declarations iii) To remind members of the REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS following any changes, within 28 days of the changes					
5	To adopt and sign the MINUTES of the Meeting of the Council held on 6 th March 2023 in line with Standing Orders					
6	PUBLIC TIME – To receive and note i) ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE – limited to 15mins in total and 3 mins from each speaker. ii) To receive any REPORT from the WEST NORTHANTS UNITARY MEMBER					
7	PLANNING –7.1 To consider the following APPLICATIONS -					
	Application No	Details		Applicant		
	WNS/2023/0311/FUL Weblink: https://snc.planning-register.co.uk/Planning/Display/WNS/2023/0311/FUL	Fenestration changes including new principal entrance to dwelling houses and construction of new yard wall at Springhill Farm, Handley Park, Towcester		Mrs C. Cooper		
	7.2 To note PERMISSIONS received					
	7.3 To note REFUSALS received					
	7.4 To consider any updates on MAJOR PLANNING PROJECTS as follows:					
	<ul style="list-style-type: none"> • Woolgrowers Field, • Podium Park, • DHL • Site adjacent to Bell Plantation 					
	7.5 To receive and consider ANY OTHER PLANNING MATTERS					
8	FINANCE – 8.1 o authorise payment of the following accounts online:					
	Online Ref	Amount	Inc VAT of	Payee	Details	Spending Power
	OL4/1	£1319.01) £10.00) £1329.01		Linda Paice	Salary Expenses	LGA 1972 s112
	OL4/2	£50.00		Sue Ingram	PF work and expenses	Open Spaces Act
	OL4/3	£40.00		Information Commissioner	Data Protection fee renewal	LGA 1972 s111
	OL4/4	£164.87	27.48	LJF Electrical	Defibrillator installation	GPOC
	OL4/5	£75.60	12.60	NCALC	Training	LGA 1972 s111
	OL4/6	£70.00		Chris Payne	Bird boxes for Jubilee Garden	Open Spaces Act
	OL4/7	£53.33	14.50	Printerbase	Ink cartridges	LGA1972 s111
	OL4/8	£22.53		NPower	Christmas tree lights- 2yrs	LGA 1972 S144
	OL4/9	£300.00	50.00	Bubble Creative	Community engagement	LGA 1972 s111
	OL4/10	£253.80	42.30	DNH Contracts	Dog bin maintenance	Open Spaces Act
	OL4/11	£588.00	98.00	Lappsett	Replacement roundabout part	LGA 1972 s14
	OL4/12	£324.00		Mat Webber	Jubilee Garden and handyman works	Open Spaces Act
	Direct debit	£145.92	7.17	SSE	Electricity – paid 31/3/23	Highways Act

To note payments made on the multipay card:					
Direct debit	£3.00		Lloyds Bank	Multipay card fee	Finance & audit Regs
Over the phone payment	£110.00		WNC	2 green bin subscriptions for Jubilee Garden	Open Spaces Act
8.2 To note any RECEIPTS					
8.3 To note the Council's bank balance at 31 st March 2023					
8.4 To receive the Council's Receipts and Payments account to March 2023					
8.5 To address and complete Section 1 of the Annual Audit Return being the Annual Governance Statement 2022/23					
9	<p>REPORTS - To receive and consider reports as follows:</p> <p>9.1. COMMUNITY ENGAGEMENT – i) To receive updates and latest Report</p> <p>9.2. HIGHWAYS – i) Any highways concerns to report – impending closure of Mill Lane ii) Update on previously reported issues iii) Update on Vehicle activated Signs iv) Update on trees on the highway verge at Duncote v) No note price increases for highway mowing from CGM</p> <p>9.3 PUBLIC RIGHTS OF WAY – i) Any issues to report</p> <p>9.4 LIGHTING - i) Any faulty lights to report ii) Any other lighting issues iii) Contact from SSE re non-commodity costs</p> <p>9.5 TREES – i) Any tree issues to report</p> <p>9.6 PLAYING FIELD - i) Any issues to report from weekly inspections ii) Update on pitch maintenance</p> <p>9.7 JUBILEE GARDEN i) Update on maintenance ii) Update on installation of bird boxes</p> <p>9.8 POCKET PARK - i) To receive the reports of the working group</p> <p>9.9 VILLAGE GREEN - i) Any issues to report</p> <p>9.10 ALLOTMENTS – i) Any issues to report</p> <p>9.11 VILLAGE HALL - i) To receive the latest update</p> <p>9.12. POLICE LIAISON – i) Report of the Village Liaison contact</p> <p>9.13 OTHER REPORTS i) Update on phone box defibrillator ii) Adoption of the West Northants compatible Code of Conduct advised at recent NCalc training iii) Agreement to sign up to the Civility and Respect Project highlighted at the recent NCalc training iv) Feedback following commercial waste collection timings complaint v) Update on Council plans for the Coronation.</p>				
10	To receive and action any CORRESPONDENCE - i) Tabled and general correspondence				
11	To consider any CONSULTATIONS – Boundary ward review update				
12	To receive any ITEMS FOR THE NEXT MEETING AGENDA				
13	DATE OF NEXT MEETING – MONDAY 3rd APRIL 2023 at 7.30pm at the Community Centre Mtg Room 2				

Linda Paice
LINDA PAICE, MILCM
Clerk & Proper Officer of the Council
9 Bradden Way , Greens Norton, NN128BY
359919
27th March 2023

Chris Bowmer
Chair
Tel: 01327

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given in writing.