## **GREENS NORTON PARISH COUNCIL**

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY JULY 3RD 2023** at 7.30pm at the Community Centre Meeting Room
2 to transact the following business:

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1	To receive and accept any <b>APOLOGIES</b> –(reason for absence should be stated)				
2	CHAIRMAN'S ANNOUNCEMENTS				
3	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting				
	ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items along with				
	clarification on declarations				
	iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b>				
	following any changes, within 28 days of the changes				
4	To adopt and sign the <b>MINUTES</b> of the Meeting of the Council held on 5 <sup>th</sup> June 2023 in line with				
	Standing Orders				
5	PUBLIC TIME – To receive and note				
	i) ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE – limited to 15mins in total and 3 mins				
	from each speaker.				
	ii) To receive any <b>REPORT</b> from the <b>WEST NORTHANTS UNITARY MEMBER</b> including a				
	feedback circulation following the last meeting				
6	To consider re-adoption as previously agreed of the following three <b>POLICIES OF THE COUNCIL:</b>				
	1. Risk Management Policy 2. Dignity at Work Policy 3. Training Statement of Intent				
7	PLANNING -7.1 To consider the following APPLICATIONS - None received at the date of this				
	Agenda				
	7.2 To note <b>PERMISSIONS</b> received				
	7.3 To note <b>REFUSALS</b> received				
	7.4 To consider any updates on <b>MAJOR PLANNING PROJECTS</b> as follows:				
	Woolgrowers Field,				
	Podium Park,				
	• DHL				
	Site adjacent to Bell Plantation				
	7.5 To receive and consider ANY OTHER PLANNING MATTERS				
8	<b>FINANCE</b> – 8.1 To authorise payment of the following accounts online:				

Online	Amount	Inc	Payee	Details	Spending
Ref		VAT of	-		Power
	£1482.48)			Salary	LGA 1972 S112
	£20.00)		Linda Paice	Expenses	LGA 1972 S111
O7/1	£1502.48				
Ol7/2	£378.23		HMRC	Tax & NHI	LGA 1972 S111
OL7/3	£50.00		Fay Wilkins	PF work	Open Spaces
02//0	_50.00		Tuj Williams		Act
OL7/4	£720.00	120.00	Aubury Tee	Pocket Park tree work	Open Spaces
			Services		Act
OL7/5	£787.20	131.20	Forde &	Light replacement and	Highways Act
			McHugh	repairs	
OL7/6	£942.00	157.00	CGM	Mowing	Open Spaces
					Act
OL7/7	£546		WNC	Commercial waste	LGA 1972 s14
				collection	
OL7/8	£14.40		GNCCA	Room hire	LGA 1972 S111
OL7/9	£324.00		Mat Webber	Jubilee garden and	Open Spaces
				handyman works	Act
Direct	£150.97	7.40	SSE	Electricity	Highways Act
debit					

- 8.2 To note any **RECEIPTS** £20.96 Blakesley PC shared admin
- 8.3 To note the Council's bank balance at 30th June 2023
- 8.4 To receive details of receipts and payments to June 2023 as circulated
- 9 **REPORTS** To receive and consider reports as follows:
  - 9.1. **COMMUNITY ENGAGEMENT** i) To receive updates and latest Report
    - ii) Feedback from village fete
  - 9.2. **HIGHWAYS** i) Any highways concerns to report
    - ii) Update on previously reported issues
    - iii) Update on Vehicle Activated Signs including feedback in April on
      - Safer Routes to Schools funding
    - iv) Update on parking on the grass opposite St Barts

	v) Resident's request for removal of grit bin by Falcon Manor entrance and				
	general maintenance				
	9.3 <b>PUBLIC RIGHTS OF WAY</b> – i) Any issues to report				
	ii) To note overgrowth complaints referred to Parish Path Warden				
	9.4 <b>LIGHTING</b> - i) Any faulty lights to report				
	9.5 <b>TREES</b> – i) Any tree issues to report				
	ii) Consideration of ongoing programme of work on PC owned trees				
	9.6 <b>PLAYING FIELD</b> - i) Any issues to report from weekly inspections				
	ii) Update on consideration of a reinstatement of a basketball net				
	iii) Consideration of a repeat order for annual inspection				
	iv) To note signage replacement				
	v) Reports of antisocial behaviour concerns				
	9.7 <b>JUBILEE GARDEN</b> i) Update on maintenance				
	9.8 <b>POCKET PARK -</b> i) To receive the reports of the working group				
	9.9 VILLAGE GREEN - i) Any issues to report				
	9.10 <b>ALLOTMENTS</b> – i) Any issues to report				
	9.11 <b>VILLAGE HALL -</b> i) To receive the latest update				
	9.12. <b>POLICE LIAISON</b> – i) Report of the Village Liaison contact				
	9.13 <b>OTHER REPORTS</b> i) Update on defibrillator training				
	ii) Determination of provision and laying of a wreath at the November				
	Remembrance Day Service				
	iii) Feedback from Butchers Arms on Bleed Kit possibility				
	iv) To note information from Cllr Brennan- McCord of appointment of				
	Head Teacher at the school				
10	To receive and action any <b>CORRESPONDENCE</b> - i) Tabled and general correspondence				
11	To consider any CONSULTATIONS				
12	To receive any ITEMS FOR THE NEXT MEETING AGENDA				
13	DATE OF NEXT MEETING – MONDAY 4 <sup>th</sup> SEPETMBER 2023 at 7.30pm at the Community				
	Centre Mtg Room 2, there being no meeting of the Council in August				

Linda Paice LINDA PAICE, MILCM Clerk & Proper Officer of the Council 9 Bradden Way, Greens Norton, NN128BY Tel 01327 353622 27<sup>th</sup> June 2023

**Chris Bowmer** Chair

Tel: 01327 359919

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given in writing.