

**GREENS NORTON PARISH COUNCIL**

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY FEBRUARY 5<sup>TH</sup> 2024** at 7.30pm at the Community Centre Meeting Room 2 to transact the following business:

|   |   |          |  |                  |  |                |
|---|---|----------|--|------------------|--|----------------|
| 1 | To receive and accept any <b>APOLOGIES</b> –(reason for absence to be stated)   |          |  |                  |  |                |
| 2 | <b>CHAIRMAN’S ANNOUNCEMENTS</b>   |          |  |                  |  |                |
| 3 | i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting<br>ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items along with clarification on declarations<br>iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes        |          |  |                  |  |                |
| 4 | To adopt and sign the <b>MINUTES</b> of the Meeting of the Council held on 2 <sup>nd</sup> January 2024 in line with Standing Orders  |          |  |                  |  |                |
| 5 | <b>PUBLIC TIME</b> – To receive and note<br>i) <b>ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE</b> – limited to 15mins in total and 3 mins from each speaker.<br>ii) To receive any <b>REPORT</b> from the <b>WEST NORTHANTS UNITARY MEMBER</b>   |          |  |                  |  |                |
| 6 | To receive an update of <b>VACANT SEATS</b> on the Council  |          |  |                  |  |                |
| 7 | <b>PLANNING</b> –7.1 To consider the following <b>APPLICATIONS</b> -  |          |  |                  |  |                |
|   | Application No  |          | Details  |                  |  |                |
|   | <u>2023/7557/PIP</u>  |          | Development of 4 custom/self build dwellings north of Towcester Road |                  | To consider any further comments following last submission |                |
|   | 7.2 To note <b>PERMISSIONS</b> received   |          |  |                  |  |                |
|   | 7.3 To note <b>REFUSALS</b> received  |          |  |                  |  |                |
|   | 7.4 To consider any updates on <b>MAJOR PLANNING PROJECTS</b> as follows:   |          |  |                  |  |                |
|   | <ul style="list-style-type: none"> <li>• Woolgrowers Field,</li> <li>• Podium Park,</li> <li>• DHL</li> <li>• Site adjacent to Bell Plantation</li> </ul>   |          |  |                  |  |                |
|   | 7.5 To receive and consider <b>ANY OTHER PLANNING MATTERS</b>   |          |  |                  |  |                |
| 8 | <b>FINANCE</b> – 8.1a)To note payments made since the last meeting:   |          |  |                  |  |                |
|   | Online Ref  | Amount   | Inc VAT of   | Payee            | Details  | Spending Power |
|   | OL1/1   | £900     | 150.00   | MLE Pyrotechnics | Fireworks deposit  | LGA 1972 s144  |
|   | b) To authorise payment of the following accounts online:   |          |  |                  |  |                |
|   | Online Ref  | Amount   | Inc VAT of   | Payee            | Details  |                |
|   | OL2/1   | £1494.01 |  | Linda Paice      | Salary & expenses  | LGA 1972 s 112 |
|   | OL2/2   | £383.00  |  | HMRC             | Tax & NHI  | LGA 1972 s112  |
|   | OL2/3   | £3655.20 | 609.20   | Forde & McHugh   | Light repair and testing                                   | Highways Act   |
|   | OL2/4   | £62.50   |  | Sue Ingram       |  | PF works       |
|   | OL2/5   | £300.00  | 50.00  | Bubble           | Community engagement                                       | LGA 1972 s111  |
|   | OL2/6   | £45.48   | 7.58   | Printerbase      | Shared admin materials                                     | LGA 1972 s111  |
|   | (c) To confirm that all bank signatories have online access to Unity Bank for authorisation purposes.   |          |  |                  |  |                |
|   | 8.2 To note any <b>RECEIPTS</b> -   |          |  |                  |  |                |
|   | 8.3 To note the Council’s bank balance at 31 <sup>st</sup> January 2024   |          |  |                  |  |                |
|   | 8.4 To received details of Receipts and Payments to December 2023   |          |  |                  |  |                |
|   | 8.5 Recommendation that the Council opens an additional Unity Trust Instant Access Account interest bearing account from April 2024. Total to be deposited to be confirmed  |          |  |                  |  |                |
|   | 8.6 Update of earlier decision on funding for school sign   |          |  |                  |  |                |
|   | <b>REPORTS</b> - To receive and consider reports as follows:  |          |  |                  |  |                |
|   | 9.1. <b>COMMUNITY ENGAGEMENT</b> – i) To receive updates and latest Report  |          |  |                  |  |                |
|   | 9.2. <b>HIGHWAYS</b> –  |          |  |                  |  |                |
|   | <ul style="list-style-type: none"> <li>i) Any highways concerns to report</li> <li>ii) Update on previously reported issues</li> <li>iii) To note any further update on Vehicle Activated Signs including Safer Routes to Schools funding and visit of Police camera van</li> <li>iv) Update of Highways site meeting in Duncote including VAS (self</li> </ul> |          |  |                  |  |                |

|    |  |
|----|--|
|    | <p>purchase and the possibility of Village Gateway &amp; Nameplate feature for Duncote and GN if applicable</p> <p>v) To note issues with a hasp fastener on the grit bin at the top of School Lane</p> <p><b>9.3 PUBLIC RIGHTS OF WAY</b> – i) Any issues to report</p> <p><b>9.4 LIGHTING</b> - i) Any faulty lights to report<br/>ii) To note completion of electrical testing of street lights<br/>iii) Update on power supply provider from September/November 2024</p> <p><b>9.5 TREES</b> – i) Any tree issues to report</p> <p><b>9.6 PLAYING FIELD</b> - i) Any issues to report from weekly inspections<br/>ii) Update on consideration of a reinstatement of a basketball net<br/>iii) Update on defibrillator at the Playing Field<br/>iv) Further contact from resident re CCTV/gate management</p> <p><b>9.7 JUBILEE GARDEN</b> i) Update on maintenance</p> <p><b>9.8 POCKET PARK</b> - i) To receive the reports of the working group</p> <p><b>9.9 VILLAGE GREEN</b> - i) Any issues to report</p> <p><b>9.10 ALLOTMENTS</b> – i) Any issues to report</p> <p><b>9.11 VILLAGE HALL</b> - i) To receive the latest update from the Trust</p> <p><b>9.12. POLICE LIAISON</b> – i) Report of the Village Liaison contact</p> <p><b>9.13 OTHER REPORTS</b> i) Update on 2024 Fireworks event<br/>ii) Determination of seat replacement on Towcester Road and removal of seat on Bradden Road<br/>iii) Feedback from the RBL on a possible D-Day 2024 event<br/>iv) Consideration of a circulated report from the CCA<br/>v) Consideration of Biodiversity requirements and Council Policy.<br/>vi) Finalisation following circulated information on a move of website Cuttlefish from 1<sup>st</sup> April 2024 when 2Commune management of the website Ends at 31<sup>st</sup> March</p> |
| 10 | To receive and action any <b>CORRESPONDENCE</b> - i) Tabled and general correspondence   |
| 11 | To consider any <b>CONSULTATIONS</b> –i) Determination of a response to the WNC LCWIP Public Consultation  |
| 12 | To receive any <b>ITEMS FOR THE NEXT MEETING AGENDA</b>  |
| 13 | <b>DATE OF NEXT MEETING – MONDAY 4<sup>th</sup> MARCH 2024</b> at 7.30pm at the Community Centre Mtg Room 2 p  |

Linda Paice  
LINDA PAICE, MILCM  
Clerk & Proper Officer of the Council  
9 Bradden Way , Greens Norton, NN128BY  
Tel 01327 353622

Chris Bowmer  
Chair  
Tel: 01327 359919

29<sup>th</sup> January 2024

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given in writing.