## **GREENS NORTON PARISH COUNCIL**

Councillors are summoned and members of the public and press invited to a MEETING OF THE PARISH **COUNCIL** to be held on **MONDAY MARCH 4TH 2024** at 7.30pm at the Community Centre Meeting

Room	2 to transact the following business:
1	To receive and accept any <b>APOLOGIES</b> –(reason for absence to be stated)
2	CHAIRMAN'S ANNOUNCEMENTS
3	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting
	ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items along with
	clarification on declarations
	iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b>
	following any changes, within 28 days of the changes
4	To adopt and sign the <b>MINUTES</b> of the Meeting of the Council held on 5 <sup>th</sup> February 2024 in line with
	Standing Orders
5	PUBLIC TIME – To receive and note
	i)ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE – limited to 15mins in total and 3 mins
	from each speaker.
	ii) To receive any REPORT from the WEST NORTHANTS UNITARY MEMBER
6	To receive an update of VACANT SEATS on the Council
7	<b>PLANNING</b> –7.1 To consider the following <b>APPLICATIONS</b> - None received the date of the
	Agenda 7.2 To note <b>PERMISSIONS</b> received
	7.3 To note <b>REFUSALS</b> received
	7.4 To consider any updates on <b>MAJOR PLANNING PROJECTS</b> as follows:
	Woolgrowers Field,
	Podium Park,
	DHL
	Site adjacent to Bell Plantation
	7.5 To receive and consider ANY OTHER PLANNING MATTERS
8	FINANCE – 81a) To note payments made since the last meeting:
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THANCE — Gray to note payments made since the last meeting.					
Online	Amount	Inc VAT	Payee	Details	Spending
Ref		of			Power
Multicard	£49.92		Workgloves	Glove for pocket park	Open Spaces
					Act
Multicard	£20.38	3.40	Turtle	Defib sign	GPOC
			Engineering	_	

## b) To authorise payment of the following accounts online:

Online	Amount	Inc VAT	Payee	Details	
Ref		of			
OL3/1	£1493.81		Linda Paice	Salary & expenses	LGA 1972 s 112
OL3/2	£383.20		HMRC	Tax & NHI	LGA 1972 S112
OL3/3	£1200.00	200.00	CGM	Ground work re Cricket	Grant reclaim
				Club side screen –	from GNVHT
OL3/4	£2820.00	470.00	Durant Cricket	ditto	ditto
OL3/5	£66.50		Sue Ingram	PF works	Open Spaces Act
OL3/6	£300.00	50.00	Bubble	Community Engagement	LGA 1972 S111
			Creative		
OL3/7	£324.00		Mat Webber	Jubilee garden and	Open Spaces Act
				handyman works	

(c) To note payments made by direct debit since the last meeting

Online Ref	Amount	Inc VAT	Payee	Details	
	0.65.61	of	COE	The state of the	TT: -1 A -1
Direct	£162.61	9.23	SSE	Electricity	Highways Act
debit					

8.2 To note any **RECEIPTS** -

- 8.3 To note the Council's bank balance at 29th February 2024
- 8.4 To complete the paperwork to open a Unity Trust Instant Access Account interest bearing account
- 8.6 To address any issues relating to the 2023-4 AGAR forms

**REPORTS** - To receive and consider reports as follows:

- 9.1. **COMMUNITY ENGAGEMENT**  $-\hat{i}$ ) To receive updates and latest Report
- i) Any highways concerns to report 9.2. **HIGHWAYS** –

		ii) Update on previously reported issues						
	iii) To note any further update on Vehicle Activated Signs including							
	Safer Routes to Schools funding and visit of Police camera van							
	iv) Update of Highways site meeting in Duncote including VAS (self							
	purchase and the possibility of Village Gateway & Nameplate							
	feature for Duncote and GN if applicable							
	v) To receive an update on placement of the surplus grit bin							
	vi) To receive an update on replacement of the Towcester Road seat							
	9.3 <b>PUBLIC RIGHTS OF WAY</b> – i) Any issues to report							
	9.4 <b>LIGHTING</b> -	i) Any faulty lights to report ii) To note completion of electrical testing of street lights						
	9.5 <b>TREES</b> –	i) Any tree issues to report						
9.6 <b>PLAYING FIELD -</b> i) Any issues to report from weekly inspections ii) Update on consideration of a reinstatement of a basketball n								
	9.7 <b>JUBILEE GARDEN</b>	i) Update on maintenance						
	9.8 <b>POCKET PARK -</b>	i) To receive the reports of the working group						
	9.9 VILLAGE GREEN	- i) Any issues to report						
	9.10 <b>ALLOTMENTS</b> –	i) Any issues to report						
	9.11 <b>VILLAGE HALL</b> -	i) To receive the latest update from the Trust						
	9.12 <b>COMMUNITY CENTRE</b> – i) To note letter from Trustees relating to traffic management ii) To note receipt of copy of Accounts to March 23 iii) Grant application							
	9.12. <b>POLICE LIAISON</b> – i) Report of the Village Liaison contact							
	9.13 OTHER REPORTS	i Feedback from the RBL on a possible D-Day 2024 event						
		ii) Consideration of Biodiversity requirements and Council Policy following						
	recirculation of documents after last meeting.							
	iii) Latest update of website							
	iv) Consideration of change to Council meeting calendar v) Official portrait of the King							
10	To receive and action any <b>CORRESPONDENCE</b> - i) Tabled and general correspondence							
	ii) Kier re Pocket Woodlands							
11	To consider any CONSUL	TATIONS –i) Confirmation of submission of a response to the WNC LCWIP						
	Public Consultation							
	ii)Consultation on the WNC Air Quality Action Plan							
	iii) Integrated Care Northamptonshire can improve planned healthcare							
12	ž.	R THE NEXT MEETING AGENDA						
13	Mtg Room 2 Monday the	NG – TUESDAY 2 <sup>ND</sup> APRIL 2024 at 7.30pm at the Community Centre 1st being a Bank Holiday						

Linda Paice LINDA PAICE,MILCM Clerk & Proper Officer of the Council 9 Bradden Way , Greens Norton, NN128BY Tel 01327 353622

Chris Bowmer Chair

Tel: 01327 359919

27th February 2024

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given in writing.