

GREENS NORTON PARISH COUNCIL

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held on **TUESDAY APRIL 2nd 2024** at 7.30pm at the Community Centre Meeting Room 2 to transact the following business:

1	To receive and accept any APOLOGIES –(reason for absence to be stated)																																										
2	CHAIRMAN’S ANNOUNCEMENTS																																										
3	i)To determine any DISPENSATION REQUESTS received in advance of the meeting ii)To invite any DECLARATIONS OF INTEREST by members on Agenda items along with clarification on declarations iii) To remind members of the REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS following any changes, within 28 days of the changes																																										
4	To adopt and sign the MINUTES of the Meeting of the Council held on 4 th March 2024 in line with Standing Orders																																										
5	PUBLIC TIME – To receive and note i) ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE – limited to 15mins in total and 3 mins from each speaker. ii) To receive any REPORT from the WEST NORTHANTS UNITARY MEMBER																																										
6	To receive an update of VACANT SEATS on the Council																																										
7	PLANNING –7.1 To consider the following APPLICATIONS - None received the date of the Agenda 7.2 To note PERMISSIONS received 7.3 To note REFUSALS received 7.4 To consider any updates on MAJOR PLANNING PROJECTS as follows: <ul style="list-style-type: none"> • Woolgrowers Field, • Podium Park, • DHL • Site adjacent to Bell Plantation 7.5 To receive and consider ANY OTHER PLANNING MATTERS - i) Feedback on Settlement Hierarchy submission																																										
8	FINANCE – 8.1a) To authorise payment of the following accounts online: <table border="1" data-bbox="204 1061 1442 1406"> <thead> <tr> <th>Online Ref</th> <th>Amount</th> <th>Inc VAT of</th> <th>Payee</th> <th>Details</th> <th></th> </tr> </thead> <tbody> <tr> <td>OL4/1</td> <td>£1473.73</td> <td></td> <td>Linda Paice</td> <td>Salary & expenses</td> <td>LGA 1972 s 112</td> </tr> <tr> <td>OL4/2</td> <td>£62.50</td> <td></td> <td>Sue Ingram</td> <td>PF works</td> <td>Open Spaces Act</td> </tr> <tr> <td>OL4/3</td> <td>£300.00</td> <td>50.00</td> <td>Bubble Creative</td> <td>Community Engagement</td> <td>LGA 1972 s111</td> </tr> <tr> <td>OL4/4</td> <td>£208.00</td> <td>18.00</td> <td>Forde & McHugh</td> <td>Light repair</td> <td>Highways Act</td> </tr> <tr> <td>OL4/5</td> <td>£18.12</td> <td></td> <td>NPower</td> <td>Christmas lights power</td> <td>GPOC</td> </tr> <tr> <td>OL4/6</td> <td>£40.00</td> <td></td> <td>Information Commissioner</td> <td>Data Protection renewal</td> <td>LGA 1972 s111</td> </tr> </tbody> </table> <p>b) To receive clarification on April tax and NHI submission</p> <p>8.2 To note any RECEIPTS - HMRC £426.04: GNVCT £3350 8.3 To note the Council’s bank balance at 31st March 2024 the financial year end 8.4 To note opening of the Unity Trust Instant Access interest bearing account and determine the funds to be transferred to it from the Current Account balance 8.5 To note issues relating to necessary amendments to the signatories on the current account 8.6 To receive details of the Receipts & Payments Account to March 2024 8.7 To address and complete as necessary Annual Audit sections 1 and 2 8.8 To note the date for payment by WNC of the first half of the 2024-25 precept sum</p>	Online Ref	Amount	Inc VAT of	Payee	Details		OL4/1	£1473.73		Linda Paice	Salary & expenses	LGA 1972 s 112	OL4/2	£62.50		Sue Ingram	PF works	Open Spaces Act	OL4/3	£300.00	50.00	Bubble Creative	Community Engagement	LGA 1972 s111	OL4/4	£208.00	18.00	Forde & McHugh	Light repair	Highways Act	OL4/5	£18.12		NPower	Christmas lights power	GPOC	OL4/6	£40.00		Information Commissioner	Data Protection renewal	LGA 1972 s111
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	REPORTS - To receive and consider reports as follows: 9.1. COMMUNITY ENGAGEMENT – i) To receive updates and latest Report 9.2. HIGHWAYS – <ul style="list-style-type: none"> i) Any highways concerns to report ii) Update on previously reported issues iii) To note any further update on Vehicle Activated Signs including Safer Routes to Schools funding and visit of Police camera van iv) To receive an update on placement of the surplus grit bin vi) Information from WNC on changes to the parking request information process vii) To consider village gateway features earlier raised by Cllr Trotter 9.3 PUBLIC RIGHTS OF WAY – i) Any issues to report																																										

	<p>9.4 LIGHTING - i) Any faulty lights to report ii) Update on earlier report of light on Blakesley Hill</p> <p>9.5 TREES – i) Any tree issues to report</p> <p>9.6 PLAYING FIELD - i) Any issues to report from weekly inspections ii) Update on consideration of a reinstatement of a basketball net</p> <p>9.7 JUBILEE GARDEN i) Update on maintenance</p> <p>9.8 POCKET PARK - i) To receive the report of the working group</p> <p>9.9 VILLAGE GREEN - i) Any issues to report</p> <p>9.10 ALLOTMENTS – i) Any issues to report</p> <p>9.11 VILLAGE HALL - i) To receive the latest update from the Trust</p> <p>9.12 COMMUNITY CENTRE – i) Confirmation on the coverage of the recently installed CCTV system</p> <p>9.12. POLICE LIAISON – i) Report of the Village Liaison contact</p> <p>9.13 OTHER REPORTS i) Request by Cllr Docking for consideration of a village Welcome Pack ii) Reminder of May Annual Meeting of the Council and circulation of Nomination Forms iii) <u>Reminder of Annual Village Meeting planned for April 29th 2024</u></p>
10	To receive and action any CORRESPONDENCE needing a response - i) Clarification of circulation policy ii) Tabled and general correspondence
11	To consider any CONSULTATIONS –i) WNC – Help with developing services for children. Young people and families
12	To receive any ITEMS FOR THE NEXT MEETING AGENDA being the Annual Meeting of the Council.
13	DATE OF NEXT MEETING – TUESDAY 7th MAY 2024 at 7.30pm at the Community Centre Mtg Room 2 Monday the 6 th being a Bank Holiday.

Linda Paice
LINDA PAICE, MILCM
Clerk & Proper Officer of the Council
9 Bradden Way, Greens Norton, NN128BY
Tel 01327 353622

Chris Bowmer
Chair
Tel: 01327 359919

25th March 2024

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given in writing.