

**GREENS NORTON PARISH COUNCIL**

Councillors are summoned and members of the public and press invited to a **MEETING OF THE PARISH COUNCIL** to be held **MONDAY 2<sup>ND</sup> DECEMBER 2024** at 7.30pm at the Community Centre Meeting Room 2 to transact the following business:

1	To receive and accept any <b>APOLOGIES</b> –(reason for absence to be stated)		
2	<b>CHAIRMAN’S ANNOUNCEMENTS</b>		
3	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items along with clarification on declarations iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes		
4	To adopt and sign the <b>MINUTES</b> of the Meeting of the Council held on 4 <sup>th</sup> November 2024 in line with Standing Orders		
5	To note update on the vacant seat for <b>CO-OPTION</b> to the Council		
6	<b>PUBLIC TIME</b> – To receive and note i) <b>ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE</b> – limited to 15mins in total being 3 mins from each speaker ii) To receive any <b>REPORT</b> from the <b>WEST NORTHANTS UNITARY MEMBER</b>		
7	<b>PLANNING –7.1) Lead Members Cllrs Trotter, Croft and Pentland</b> To consider the following <b>APPLICATIONS</b> -		
	<b>Application No</b>	<b>Details</b>	<b>Applicant</b>
	2024/5054/MAR <a href="https://wnc.planning-register.co.uk/Planning/Display/2024/5054/MAR">Weblink: https://wnc.planning-register.co.uk/Planning/Display/2024/5054/MAR</a>	Approval of reserved matters (layout, scale, appearance, and landscaping) for the erection of a building for industrial and/or storage and distribution purposes (Use Classes B2 and/or B8 respectively) including ancillary office at Plot 2 within Zone C (as set out within the Approved Parameter Plan ref: 13-019-P100-AF) pursuant to condition 2 (Reserved Matters) of hybrid planning permission (ref: S/2020/1644/EIA), comprising plant, substations, gatehouse, associated infrastructure including service yards, parking, amenity space, earthworks, and associated hard and soft landscaping. Hybrid planning permission S/2020/1644/EIA constituted EIA development and was subject to an Environmental Statement	IM Properties PLC
	2024/5102/FULL <a href="https://wnc.planning-register.co.uk/Planning/Display/2024/5102/FULL">Weblink: https://wnc.planning-register.co.uk/Planning/Display/2024/5102/FULL</a>	Proposed rear orangery extension to dwelling at 1 New Road	Mx. C. Prichard and Mr. S. Sinclair
	2024/5196/FULL <a href="https://wnc.planning-register.co.uk/Planning/Display/2024/5196/FULL">Weblink: https://wnc.planning-register.co.uk/Planning/Display/2024/5196/FULL</a>	Part demolition of 1 and 2 Kingthorn Park to form a single detached family dwelling house with store building for the containment of	Turner

	machinery and 1 & 2 Kingthorn Park	
2024/5308/TPO Weblink: <a href="https://wnc.planning-register.co.uk/Planning/Display/2024/5308/TPO">https://wnc.planning-register.co.uk/Planning/Display/2024/5308/TPO</a>	Tree work notification at 2 Mill Lane	Ellis Tree Services
2024/5337/NMA	Non material amendment to 2024/4142/OUT at land east of Blakesley Hill	
2024/5375/LDP Weblink: <a href="https://wnc.planning-register.co.uk/Planning/Display/2024/5375/LDP#undefined">https://wnc.planning-register.co.uk/Planning/Display/2024/5375/LDP#undefined</a>	Lawful development certificate (proposed) for part garage conversion into office and utility and replacement of garage door with window at 16 Calvert Close	Mr J. Lovell

7.2 To note **PERMISSIONS** received - Non material amendment relating to land east of Blakesley Hill

7.4 To consider any updates on **MAJOR PLANNING PROJECTS** as follows:

- Woolgrowers Field,
- Podium Park,
- Site adjacent to Bell Plantation

7.5 To receive and consider **ANY OTHER PLANNING MATTERS** - i) Notice of Appeal by DHL on refusal of application on land North of Bell Plantation

ii) To report any progress following cost information on a Housing Needs Survey.

iii) Update on request to reopen enforcement case on access off Mill Lane.

iv) Contact from Tiffield PC relating to condition discharge on AL3

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**FINANCE –8.1a) To note payments made since last meeting –**

Online Ref	Amount	Inc VAT of	Payee	Details	Power
OL11	£100.00		HMRC	Payment to adjust arithmetical error on earlier payment	LGA 1972 s112

8.1b) To authorise payment of the following accounts online:

Online Ref	Amount	Inc VAT of		Details	Power
OL12/1	£3184.26) £ 150.00) <b>£3334.26</b>		Linda Paice	Salary – Dec/Jan Expenses	LGA 1972 s112 LGA 1972 s112
OL12/2	£1081.09		HMRC	Tax and NHI	LGA 1972 s112
OL12/3	£387.22	64.39	Bubble Creative	Community engagement and fireworks	LGA 1972 s142 LGA 1972 s144
OL12/4	£2100.00	350.00	CGM	Mowing and grit bin works	Open Spaces Act
OL12/5	£745.14	124.19	DNH contract	Dog bin maintenance	Open Spaces Act
OL12/6	£60.00	10.00	NCALC	Training fee	LGA 1972 s111
OL12/7	£100.00		GN Royal British Legion	Donation for poppy wreath	Section 137
OL12/8	£296.00		SLCC	Membership renewal	LGA 1972 s143
OL12/9	£96.00		SN Community Responders	Fireworks attendance	GPOC
OL12/10	£148.06		Anglian water	Allotment water	Allotments Act
OL12/11	£125.00		Sue Ingram	Playing field work	Open Spaces Act
OL12/12	£75.34		WNC	Allotment back rent	Allotments Act
OL12/13	£729.00		Mat Webber	Jubilee Garden and handyman works – 2 months	Open Spaces Act

8.1)) To note payments made by Direct debit

Online Ref	Amount	Inc VAT of	Payee	Details	Power
Direct Debit	£3.00		Lloyds	Multipay fee	Accs & Audit Regs
Direct Debit	£29.30		Unity Trust	Charges	LGA 197 s111

8.2 To note any **RECEIPTS** - £200 Newt Conservation Partnership

8.3 To note the Council's bank balances at 30<sup>th</sup> November 2024

9	<p><b>REPORTS</b> - To receive and consider reports as follows:</p> <p><b>9.1. COMMUNITY ENGAGEMENT – Lead member Cllr Bowmer</b> i) To receive latest update</p> <p><b>9.2 HIGHWAYS – Lead member GN – Cllr Collier</b> <b>Lead members D – Cllrs Trotter and Croft</b> i) Any highways concerns to report in both areas ii) Updates on previously reported issues iii) Update on damaged VAS on Blakesley Hill iv) Update on placement new grit bins and works to contents v) Update on request for 20mph speed limit vi) Update on Mill Lane closures and request for permanent traffic light control vii) Notification by DHL of closing of dog waste bin business and consideration of alternative options viii) Update on dog waste bin maintenance ix) Latest update on Towcester Relief Road</p> <p><b>9.3 PUBLIC RIGHTS OF WAY – i) Any issues to report</b> i) Update following resignation of Parish Path Warden</p> <p><b>9.4 LIGHTING -</b> i) Any faulty lights to report</p> <p><b>9.5 TREES –</b> i) Any tree issue to report ii) Update on inspection of trees on the green</p> <p><b>9.6 PLAYING FIELD - Lead member Cllr Bowmer</b> i) Any issues to report from weekly inspections ii) Update of works to cut back boundary hedge behind CCA building iii) Feedback on five year maintenance plan</p> <p><b>9.7 JUBILEE GARDEN – Lead member Cllr Brennan McCord</b> i) Any issues to report ii) Update on maintenance plan and requested tree works</p> <p><b>9.8 POCKET PARK - Lead member Cllr Bowmer</b> i) To receive the report of the working group</p> <p><b>9.9 VILLAGE GREEN -</b> i) Any issues to report ii) Update on requested tree works</p> <p><b>9.10 ALLOTMENTS –</b> i) Any issues to report. ii) Update on WNC review of rent under the Lease</p> <p><b>9.11 VILLAGE HALL CHARITY -</b> To receive any update from the Trustees</p> <p><b>9.12 COMMUNITY CENTRE –</b> To consider any issues</p> <p><b>9.12. POLICE LIAISON –</b> i) To receive any report from the Village Liaison contact</p>
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	<b>9.13 OTHER REPORTS</b> <ul style="list-style-type: none"> <li>i) Update on the agreed Village Welcome Pack</li> <li>ii) Update on 2024 Fireworks event</li> <li>iii) Update on Bradden Road seat</li> <li>iv) Update on Village Emergency Plan</li> <li>v) Consideration of the benefits of AI to the Council</li> <li>vi) Consideration of management issues in the absence of the Clerk in Jan 25</li> </ul>
10	To receive and action any <b>CORRESPONDENCE</b> needing a response –i) Tabled and general correspondence.
11	To consider any <b>CONSULTATIONS-</b>
12	To receive any <b>ITEMS FOR THE NEXT MEETING AGENDA</b> – submit to the Clerk by Monday <b>20<sup>th</sup></b> January 2025
13	<b>DATE OF NEXT MEETING – MONDAY 3<sup>rd</sup> February 2025</b> at 7.30pm at the Community Centre Mtg Room 2, there being no meeting in January 2025.

***Linda Paice***

**LINDA PAICE**

Clerk

9 Bradden Way

Greens Norton

Tel: 01327 353622

26<sup>th</sup> November 2024

**STEVE HISCOCK**

Chairman

The Reading Room, School Lane

Greens Norton

Tel 01327 354977

**Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting.**

**Members of the public may also address the Council upon individual items listed on the Agenda for a period not exceeding 3 minutes, provided that three clear working days notice in writing has been given to the Parish Clerk of that intention.**

**Parish Council meetings are held in a public place and attendees need to be aware that under new legislation the meeting may be recorded and/or photographs taken. If any member of the public intends to record or take photographs, as a courtesy will you please declare this at the beginning of the meeting**